

4

A MEETING OF THE MOUNTAINEERING CLUB OF ALASKA WILL BE HELD THURSDAY, SEPTEMBER 4TH AT 8:00 O'CLOCK IN THE CHUGACH ELECTRIC ASSOCIATION AUDITORIUM. COMMITTEES FOR 1958-59 WILL PRESENT THEIR TENTATIVE PLANS. HANS METZ WILL SHOW HIS SLIDES OF EUROPEAN MOUNTAINS AND CLIMBING. PLEASE PASS THE WORD TO ALL INTERESTED PERSONS YOU MAY KNOW.

ALL YOU MEMBERS WHO HAVE SIGNED UP, PLEASE FILL OUT THE ENCLOSED APPLICATION FOR THE RECORDS. ALL YOU PEOPLE WHO HAVE NOT JOINED AS YET, BRING THIS APPLICATION WITH YOU TO THE MEETING. ALL WHO JOIN BY SEPTEMBER 5TH BECOME CHARTER MEMBERS.

THE CLUB WILL SPONSOR A TRIP ON DUVEN GLACIER, SUNDAY, SEPTEMBER 7TH. WILL ASSEMBLE BY PORTAGE LAKE AT 4:30 A.M. WILL PLAN TO BE OFF THE GLACIER BY 5:30 P.M. JOHNNIE JOHNSTON WILL LEAD. CALL HIM AT 86628 FOR RESERVATIONS AND INFO. THE NUMBER OF ROPES WILL BE LIMITED DUE TO AVAILABLE EQUIPMENT. EACH PERSON WILL NEED GRAMPONS, ICE AXES, LUNCH, ZINC OXIDE OR GUNBURN CREAM AND DARK GLASSES OR GOGGLES. ONE CLIMBING ROPE FOR EACH THREE CLIMBERS WILL BE REQUIRED. GLACIERS ARE MISERABLE WHEN IT'S WET, SO IF IT RAINS, THE TRIP IS OFF.